

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City  |
|----|--------|------------------------|
| 37 |        | FAIRMONT ST, ARLINGTON |

## OWNERSHIP

|           |                    |       |       |            |
|-----------|--------------------|-------|-------|------------|
| Owner 1:  | MURTAGH KATHLEEN M |       |       |            |
| Owner 2:  |                    |       |       |            |
| Owner 3:  |                    |       |       |            |
| Street 1: | 37 FAIRMONT ST     |       |       |            |
| Street 2: |                    |       |       |            |
| Twn/City: | ARLINGTON          |       |       |            |
| St/Prov:  | MA                 | Cntry |       | Own Occ: Y |
| Postal:   | 02474              |       | Type: |            |

## PREVIOUS OWNER

|           |                 |       |  |
|-----------|-----------------|-------|--|
| Owner 1:  | DELUCA THOMAS - |       |  |
| Owner 2:  | -               |       |  |
| Street 1: | 37 FAIRMONT ST  |       |  |
| Twn/City: | ARLINGTON       |       |  |
| St/Prov:  | MA              | Cntry |  |
| Postal:   | 02474           |       |  |

## NARRATIVE DESCRIPTION

This parcel contains .092 Sq. Ft. of land mainly classified as One Family with a Old Style Building built about 1921, having primarily Copm. Clap Exterior and 1232 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 Half Bath, 6 Rooms, and 3 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

## PROPERTY FACTORS

| Item       | Code | Description | %   | Item    | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z          | R2   | TWO FAMIL   | 100 | water   |      |             |
| o          |      |             |     | Sewer   |      |             |
| n          |      |             |     | Electri |      |             |
| Census:    |      |             |     | Exmpt   |      |             |
| Flood Haz: |      |             |     |         |      |             |
| D          |      |             |     | Topo    |      |             |
| s          |      |             |     | Street  |      |             |
| t          |      |             |     | Gas:    |      |             |

**LAND SECTION (First 7 lines only)**

[illegible]

|              |         |              |      |             |     |            |               |           |        |         |            |        |         |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|
| Total AC/HA: | 0.09183 | Total SF/SM: | 4000 | Parcel LUC: | 101 | One Family | Prime NB Desc | ARLINGTON | Total: | 432.000 | Spl Credit | Total: | 432.000 |
|--------------|---------|--------------|------|-------------|-----|------------|---------------|-----------|--------|---------|------------|--------|---------|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

## Residential

**CARD****ARLINGTON**

**APPRAISED:**

**USE VALUE:**

**ASSESSED:**

Total Card /

**Total Parcel**

760,100 /

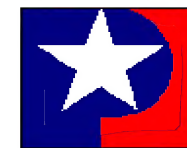
760,100

760,100 /

**760,100**

760,100 /

760,100



**Patriot**  
Properties Inc.

## USER DEFINED

|   |                |     |
|---|----------------|-----|
|   | Prior Id # 1:  | 536 |
|   | Prior Id # 2:  |     |
|   | Prior Id # 3:  |     |
|   | Prior Id # 1:  |     |
|   | Prior Id # 2:  |     |
|   | Prior Id # 3:  |     |
|   | Prior Id # 1:  |     |
| 8 | Prior Id # 2:  |     |
|   | Prior Id # 3:  |     |
|   | ASR Map:       |     |
|   | Fact Dist:     |     |
|   | Reval Dist:    |     |
|   | Year:          |     |
|   | LandReason:    |     |
|   | BldReason:     |     |
|   | CivilDistrict: |     |
|   | Ratio:         |     |
|   |                |     |
|   |                |     |

### ACTIVITY INFORMATION

| Date       | Result      | By  | Name    |
|------------|-------------|-----|---------|
| 6/4/2015   | Permit Insp | PC  | PHIL C  |
| 4/30/2009  | Measured    | 372 | PATRIOT |
| 10/12/1999 | Inspected   | 264 | PATRIOT |
| 9/22/1999  | Measured    | 163 | PATRIOT |
| 9/22/1999  | Mailer Sent |     |         |
| 8/28/1993  |             | KT  |         |
|            |             |     |         |
|            |             |     |         |
|            |             |     |         |

Sign:
VERIFICATION OF VISIT NOT DATA
\_/\_/\_/\_\_\_

## IN PROCESS APPRAISAL SUMMARY

| Use Code                | Land Size | Building Value                 | Yard Items | Land Value | Total Value     | Legal Description | User Acct |
|-------------------------|-----------|--------------------------------|------------|------------|-----------------|-------------------|-----------|
| 101                     | 4000.000  | 323,000                        | 5,100      | 432,000    | 760,100         |                   | 536       |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
|                         |           |                                |            |            |                 |                   | GIS Ref   |
| Total Card              | 0.092     | 323,000                        | 5,100      | 432,000    | 760,100         | Entered Lot Size  |           |
| Total Parcel            | 0.092     | 323,000                        | 5,100      | 432,000    | 760,100         | Total Land:       |           |
| Source: Market Adj Cost |           | Total Value per SQ unit /Card: |            | 616.96     | /Parcel: 616.96 | Land Unit Type:   | Insp Date |

## PREVIOUS ASSESSMENT

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |          |         |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|----------|---------|
| 2022   | 101 | FV  | 323,000    | 5100      | 4,000.    | 432,000    | 760,100     |               | Year end      | 12/23/2021 | PRINT    |         |
| 2021   | 101 | FV  | 314,200    | 5100      | 4,000.    | 432,000    | 751,300     |               | Year End Roll | 12/10/2020 |          | Date    |
| 2020   | 101 | FV  | 314,400    | 5100      | 4,000.    | 432,000    | 751,500     | 751,500       | Year End Roll | 12/18/2019 | 12/29/21 | 17:56:2 |
| 2019   | 101 | FV  | 260,000    | 5100      | 4,000.    | 459,000    | 724,100     | 724,100       | Year End Roll | 1/3/2019   | LAST REV |         |
| 2018   | 101 | FV  | 260,000    | 5100      | 4,000.    | 334,800    | 599,900     | 599,900       | Year End Roll | 12/20/2017 |          | Date    |
| 2017   | 101 | FV  | 260,000    | 5100      | 4,000.    | 291,600    | 556,700     | 556,700       | Year End Roll | 1/3/2017   |          |         |
| 2016   | 101 | FV  | 260,000    | 5100      | 4,000.    | 248,400    | 513,500     | 513,500       | Year End      | 1/4/2016   | 07/24/17 | 11:22:4 |
| 2015   | 101 | FV  | 242,100    | 5100      | 4,000.    | 243,000    | 490,200     | 490,200       | Year End Roll | 12/11/2014 |          | danam   |

## SALES INFORMATION

[illegible]

## BUILDING PERMITS

[illegible]

